

June 7, 1979

State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Attn. Valuation Division

Gentlemen:

Re: Slauson Annexation No. 2 to the City of Huntington Park

The attached filing is submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code.

The required filing fee of \$ 50.00 accompanies this filing.

Sincerely,

(Mrs.) Michi Takahashi
Administrative Assistant

Encls. Check #9087
cc: County Assessor
— County Engineer
Conducting Authority

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

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RUTH BENELL
EXECUTIVE OFFICER
MACHI TAKAHASHI
ADMINISTRATIVE ASSISTANT

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that the attached is a full, true, and correct copy of the original Certificate of Completion for "Slauson Annexation No. 2"
to the City of Huntington Park

recorded with the County Recorder of the County of Los Angeles on
June 7, 1979 as Document No. 79-618168

IN WITNESS WHEREOF, I have
hereunto set my hand this
7th day of June, 1979

Ruth Benell
RUTH BENELL, Executive Officer

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOHN M. ...
JOHN ...
TOBIAS ...
PETER ...
BAXTER ...
JAMES ...
ALTHEA ...
KENNETH ...
RUTH BENELL
MICHELLE ...
ADMINISTRATIVE ...

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached resolution with respect to the ~~inhabited/uninhabited~~ proposal designated as "Slauson Annexation No. 2"

to the City of Huntington Park

and have found said document to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on March 28, 1979.

All of the information required by Section(s) 54797.2/56451 and 54900 et seq. of the Government Code is contained in the attached document and by this reference incorporated herein. The affected territory shall ~~shall not~~ be taxed for any existing bonded indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/~~district~~ is June 7, 1979.

IN WITNESS WHEREOF, I execute
this Certificate this 7th day of
June, 1979

Ruth Benell
RUTH BENELL, Executive Officer

EXECUTIVE OFFICE OF
THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

STATE OF CALIFORNIA)
County of Los Angeles) ss.

I, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the attached is a full, true and correct copy of the original Minute Entry (No. 19) of an action taken May 24 , 19 79 , by the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts, by the following vote:

Ayes: Supervisors Edelman, Ward and Schabarum
Noes: None
Absent: Supervisors Schabarum and Hahn



IN WITNESS WHEREOF, I have hereunto set my
hand and affixed the seal of the County of Los
Angeles this
6th day of June 19 79

JAMES S. MIZE, Executive Officer-Clerk of the
Board of Supervisors of the County of Los Angeles

By Margaret C. O'Connor
Deputy



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

James S. Mize, Executive Officer-
Clerk of the Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

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A hearing was held at the time and place regularly set, notice having been duly given, to consider the proposed annexation of an island of unincorporated, uninhabited territory designated as "Slauson Annexation No. 2" to the City of Huntington Park.

Opportunity was given for anyone present to be heard. No oral or written protests against the proceedings were made or filed in the office of the Board.

On motion of Supervisor Schabarum, seconded by Supervisor Ward, unanimously carried (Supervisors Hayes and Hahn being absent), the hearing was closed, and the attached resolution ordering said annexation was adopted.

MAY 24 1979

RESOLUTION OF BOARD OF SUPERVISORS OF
COUNTY OF LOS ANGELES ORDERING THE
ANNEXATION OF AN ISLAND OF UNINCORPORATED
TERRITORY TO THE CITY OF HUNTINGTON
PARK - "SLAUSON ANNEXATION NO. 2"

WHEREAS, a resolution of application for the proposed annexation of territory to the City of Huntington Park in the County of Los Angeles was filed with the Executive Officer of the Local Agency Formation Commission pursuant to the Municipal Organization Act of 1977 (Part 2 of Title 4 of Division 4 (commencing with §35000) of the Government Code);

WHEREAS, the Local Agency Formation Commission on March 28, 1979, found that the territory contained in the proposal was an island, approved the annexation, designated the Board of Supervisors of the County of Los Angeles as the conducting authority, and directed the Board to initiate annexation proceedings;

WHEREAS, the Board of Supervisors on April 17, 1979, adopted a resolution initiating proceedings for annexation of the territory and set the hearing on the proposed annexation for May 24, 1979;

WHEREAS, notice of hearing on the proposed annexation has been given as required by law; and

WHEREAS, this is the time and place fixed for the

hearing and any and all protests have been heard and considered,

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The territory contained in the annexation proposal: 1) does not exceed 100 acres in area, 2) such 100 acres constitutes the entire island, 3) is completely surrounded or substantially surrounded by the annexing city or by such city and adjacent cities, 4) is substantially developed or developing, 5) is not prime agricultural land, and 6) will benefit from such annexation or is receiving benefits from the annexing city.

2. The Board of Supervisors certifies that it has reviewed and considered the lead agency's determination that this proposal is exempt from the provisions of the Environmental Quality Act and concurs therein.

3. The territory described herein and designated as "Slauson Annexation No. 2" is ordered annexed to the City of Huntington Park without an election.

4. The territory is described as follows:

Beginning at an angle point in the boundary of the City of Huntington Park as same existed on September 14, 1978, said angle point being a point in the centerline of Boyle Avenue, 80 feet wide,

as shown on map of Tract No. 11317 filed in Book 219, page 23 of Maps, in the office of the Recorder of the County of Los Angeles distant northerly thereon 65 feet from the centerline of Slauson Avenue, 60 feet wide, as shown on said map, said angle point being also a point in the boundary of the City of Vernon as same existed on said date; thence northerly and westerly along said boundary of the City of Vernon to its first intersection with the boundary of the City of Huntington Park, along the easterly line of the Union Pacific Railroad Right-of-Way, 17 feet wide; thence southerly and easterly along said boundary of the City of Huntington Park to the point of beginning.

Containing: 1.350 acs.
.002 sq. mi.

The foregoing resolution was adopted by the Board of
Supervisors of the County of Los Angeles on the 24th day
of May, 1979.

JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors



By *Mize*
Deputy

March 20, 1979

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITY OF HUNTINGTON PARK
"SLAUSON ANNEXATION NO. 2"

In compliance with your request of February 5, 1979, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with existing city boundaries.
2. This proposal consists of an entire island of unincorporated territory as same existed on January 1, 1978, completely surrounded by the Cities of Huntington Park and Vernon.
3. The legal description as submitted requires revision.
4. Because of Item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

A list of special districts involved is enclosed.

Yours very truly,

STEPHEN J. KOONCE
County Engineer

ORIGINAL SIGNED
Richard E. Kuhns
Assistant Deputy County Engineer
Mapping Division

REK:ADH-vs 44

Enclosures

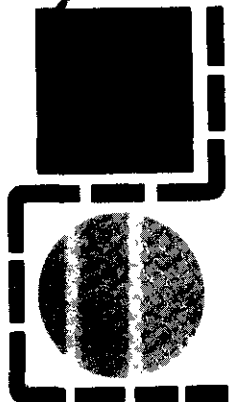
dc: File

February 5, 1979

TO: DEPT. OF COUNTY ENGINEER-FACILITIES
Attn. Mapping Division

FROM: RUTH BENELL

SUBJECT: SLAUSON ANNEXATION NO. 2
TO THE CITY OF HUNTINGTON PARK
(LAFCO Hearing March 28, 1979)

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LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

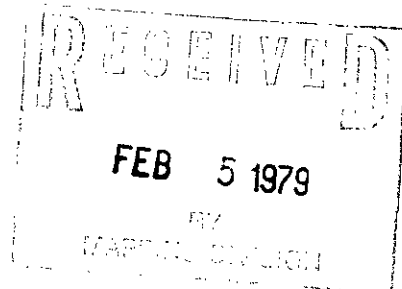
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ALTERNATE MEMBER
RUTH BENELL
EXECUTIVE OFFICER
MICHU TAKAHASHI
ADMINISTRATIVE ASSISTANT

Please review this proposal and submit the following information to this office by March 1, 1979.

- ☒ List of ~~cities and~~ special districts lying within the boundaries of the proposal.
- ☐ List of any cities which are contiguous to the unincorporated area in which the proposal lies.
- ☐ Any revision of the legal description and/or map which may be required.

Attachments



W.S. 7/C.D.-4

DESCRIPTION OF
PROPOSED "SLAUSON ANNEXATION NO. 2"
TO THE CITY OF HUNTINGTON PARK
(Revised Description)

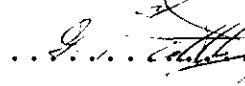
Beginning at an angle point in the boundary of the City of Huntington Park as same existed on September 14, 1978, said angle point being a point in the centerline of Boyle Avenue, 80 feet wide, as shown on map of Tract No. 11317 filed in Book 219, page 23 of Maps, in the office of the Recorder of the County of Los Angeles distant northerly thereon 65 feet from the centerline of Slauson Avenue, 60 feet wide, as shown on said map, said angle point being also a point in the boundary of the City of Vernon as same existed on said date; thence northerly and westerly along said boundary of the City of Vernon to its first intersection with the boundary of the City of Huntington Park, along the easterly line of the Union Pacific Railroad Right-of-Way, 17 feet wide; thence southerly and easterly along said boundary of the City of Huntington Park to the point of beginning.

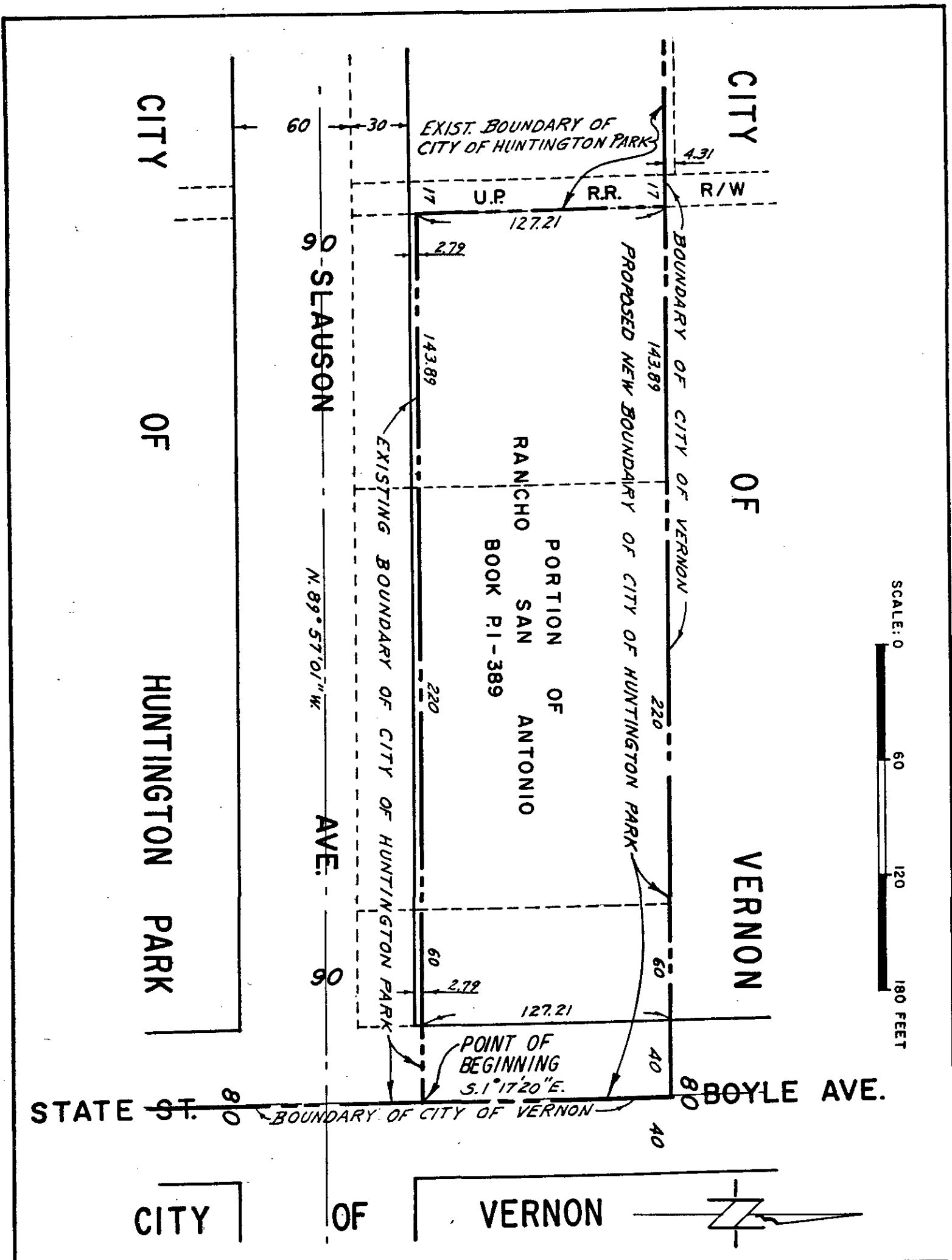
Containing: 1.350 acs.
.002 sq. mi.

DESCRIPTION APPROVED

MAR 20 1979

STEPHEN J. KOONCE
COUNTY ENGINEER

By  Deputy



PROPOSED SLAUSON ANNEXATION NO. 2
TO
CITY OF HUNTINGTON PARK

OFFICE OF CITY ENGINEER
CITY OF HUNTINGTON PARK, CALIFORNIA

DATE: SEPT. 14, 1978
SCALE: AS SHOWN
DRAWN BY: D. FELCH

Maurice E. Neiser
CITY ENGINEER R.E. 12679

SHEET NO. 1 OF 1
PROJ. NO. 78-017